## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

731 11 51 12



## Knom All Men by These Presents:

That	Ι.	FORD	EDWARD	BATSON,						tate aforesaid,
in considerati	on of	the sur	m of SIZ	K HUNDRED	TWENTY-FIVE	and	No/100	(\$625.00)	 	 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CLYDE HENRY HART, his heirs and assigns:

All that piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina, being known and designated as Lot No. 124, Plat of Property of Sans Souci Housing, Inc., plat recorded in Plat Book "X", at page 61, and having, according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the Eastern side of Rutledge Avenue at the joint front corner of Lots 125 and 124, and running thence along the line of Lot 125 S. 64-45 E. 148.4 feet to an iron pin in the line of Lot 125; thence N. 29-36 E. 65.4 feet to an iron pin in the line of Lot 123; thence along the line of Lot 123, N. 64-45 W. 153.1 feet to an iron pin on the Eastern side of Rutledge Avenue; thence along the Eastern side of Rutledge Avenue S. 25-15 W. 65 feet to the point of beginning.



The Grantee herein to pay the 1954 taxes on the above-described property.

This is the same property conveyed by deed recorded in Deeds Volume 402, page 421.

As a part of the consideration hereof, the grantee agrees to assume and pay that certain note and mortgage given by the grantor to C. Douglas Wilson & Co., on which there is a balance due of Five Thousand, Five Hundred Thirty and 30/100 (55,530.30, Dollars; said mortgage is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgages Volume 452, page 165.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 29th	day of	May	in the	e year
of our Lord One Thousand Nine Hundred and		. 🖊	<b>.</b>		
Signed, Sealed and Delivered in the Presence of	]	Jary Ed	Jura di	Boteon	(Seal)
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وخصابين وفريد بالا					(Seal)

State of South Carolina,   Personal Per	sonally appeared before me. Heleno Charloss
Greenville County  and made oath that she saw the within named gran written deed, and that she, with Fred N. LoDor	ntor(s) Ford Edward Batton sign, seal and as his act and deed deliver the within
Sworu to before me this 29th, A. D. 19 5 day of Lay, A. D. 19 5 (S	4 DT elener Ca kuramer,

State	of	South	Carolina,
	Gre	eenville (	County

RENUNCIATION OF DOWER

I, Fred N. McDonald,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Camelle 3. Batson, wife of the within named Ford Edward Batson,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde Henry Hart, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$; U. S. \$	day of	'ay		, A. D. 19_54 (Seal) or South Carolina	Ca	Emelle	B.	Batson	
n 1.14th U100 day of M4.1 100 n = 100 n M No # = 11	Cancelled docum	nentary stamps a 31st	ttached: S. C. \$	; U. May	S. <b>\$</b> ,	11:54	A.M. ,	412068	